



# CHHINDWARA UNIVERSITY, CHHINDWARA

L.No. 4726/ACAD/CUC/2021

Chhindwara, Date 07/05/2021

To,

The Regional Director  
N.C.T.E., WRC  
G-7, Sector -10, Dwarka  
New Delhi-110075

Sub:- Forwarding of format for particulars of staff as per NCTE Norms

Sir,

On The basis of the affidavit given by the concern College Society, I am enclosing herewith the prescribed format for particulars of staff of Shri Laxmikanta College of Technology, Lanji, Dist. Balaghat, which was selected by the committee constituted by the Society of concern college through advertisement.

Encls - As above

*07/05/21*

REGISTRAR  
कल सचिव  
Chhindwara University  
चिंदवाड़ा विश्वविद्यालय  
Chhindwara (M.P.)  
चिंदवाड़ा

Chhindwara, Date 07/05/2021

L.No. ....../ACAD/CUC/2021

Copy to :-



1. The Chairman Shree Annapurna Shikshan Evam Kalyan Samiti, Shri Annapurna Bhawan, ward no.12, Basant Colony, Chhindwara.
2. PS to Hon'ble Vice Chancellor, Chhindwara University, Chhindwara for information.

*07/05/21*  
ASST. REGISTRAR  
Chhindwara University,  
Chhindwara (M.P.)

### FORMAT FOR PARTICULARS OF STAFF

Name of Teacher Education Programme: **B.A. B.Ed**

(DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/ Bachelor of Elementary Education (B.El.Ed.)/B.Ed./B.Ed.(ODL)/B.P.Ed./B.Ed. (Part Time)/M.Ed/M.P.Ed./B.Ed.M.Ed. (Integrated) and B.A.B.Ed. B.Sc.B.ed. (Integrated) and Innovative Teacher Education Programme)

S. No.	Name, Father/ Husband Name with Date of Birth	Aadhaar Card No.	Self-attested Photograph (front)	Whether SC / ST / OBC / other category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post-Graduation and Professional Qualification						Subject of Teaching	Number of the year of Teaching Experience in TEIs / Joining date in the current assignment
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age Of Marks (Professional Degree-I)	%age of Marks (Professional Degree- II)	NET/ Ph.D (University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<b>TEACHING STAFF</b>													
1.	DR. PANNALAL YADAV, S/o LATE G R YADAV (DOB- 01/01/1959)	459823004492		OBC	PRINCIPAL	60.5	53.54	55.37	60.80	64.14	Ph.D. (MAHATMA GANDHI KASHI VIDHYAPEETH VARANASI (1999)  HINDI	HINDI	20 YEARS  D.O.J. 13-05-2011
2.	Dr. PRAMOD KUMAR MISHRA S/o. Shri ADYA PRASAD MISHRA (DOB – 15/10/1970)	565426629869		GEN	H.O.D.	58.4	53.48	63.11	57.5	69.1	Ph.D (SAMPURNANAND SANSKRIT UNIVERSITY, VARANASI) (2008)  EDUCATION	EDUCATION	11 Yr 6 Mnths  D.O.J. 03.05.2021




3.	MR. MUKUND LAL S/o. SHRI GAYA PRASAD  (DOB- 01/02/1978)	304114849682		OBC  ASST. PROF	54.8	51.55	61.55	69.8	63.16	UGC NET (11/04/2015)  EDUCATION	EDUCATION	D.O.J. 03.05.2021
4.	Mrs. NEETU RAI W /o SHRI SUNIL KUMAR RAI  (DOB - 05/07/1983)	635034273097		GEN  ASST. PROF	54	50.55	64	63.1	61.42	UGC NET (30/06/2013)  EDUCATION	SOCIOLOGY	D.O.J. 03.05.2021
5.	MR. LAXMI SHANKAR S/o. SHRI SAMSHER BAHADUR  (DOB-10/09/1977)	631262106776		GEN  ASST. PROF	48.44	45.83	62.11	66.30	63.28	UGC NET (29/12/2015)  EDUCATION	PSYCHOLOGY	D.O.J. 03.05.2021
6.	MR. SUNIL KUMAR RAY S/o SHRI RAM ASHISH RAY  (DOB - 01/07/1973)	277093783840		GEN  ASST. PROF.	44.8	49.62	55.55	65.9	59.16	UGC NET (28/12/2014)  EDUCATION	PHILOSOPHY	D.O.J. 03.05.2021

7.	DR. GHANSHRAM CHORIYA, S/O RATIRAM CHORIYA (DOB-03/11/1973)	876179106228		SC	ASST. PROF.	47.12	52.1	57.75	65.9	61	Ph.D. (APS UNIVERSITY REWA) (2014)  HINDI	HINDI	9 YEARS D.O.J. 03.05.2021
8.	MR. AJIT SHUKLA, S/o. SHRI JANARDAN PRASAD SHUKLA (DOB-16/05/1985)	281181097716		GEN	ASST. PROF	64.64	55.66	73.91	71.26	76	UGC NET (29/12/2013)  EDUCATION	HINDI	D.O.J. 03.05.2021
9.	DR. DHARMENDRA SHUKLA S/o. SHRI JANARDAN PRASAD SHUKLA (DOB 25/01/1979)	339888525686		GEN	ASST PROF	53	52.88	62.52	57.5	60	UGC NET (29/12/2013)  Ph.D (2014) EDUCATION	ENGLISH	D.O.J. 03.05.2021
10.	DR. VIJAY KUMAR GUPTA S/o. SHRI SHAYAMDHAR GUPTA (DOB - 12/08/1979)	886350319711		GEN	ASST. PROF	59.2	48	66.9	64.40	60.85	UGC NET (29/12/2013)  Ph.D EDUCATION (07.10.2016)	ENGLISH	D.O.J. 03.05.2021

11.	MR. VIVEK SINGH, S/o SHRI GYAN CHANDRA SINGH (DOB- 12/08/1990)	301974272354		GEN	ASST. PROF.	68	58.11	71.88	64.87	3.72 CGPA	UGC NET (28/12/2014)  EDUCATION	SANSKRIT	D.O.J. 03.05.2021
12.	MRS. SEEMA GUPTA D/o SHRI BANSHI DHAR GUPTA (DOB -07/12/1979)	459823004492		OBC	ASST. PROF.	54	45.3	61.42	71.10	60.42	UGC NET (28/12/2014)  EDUCATION	SANSKRIT	D.O.J. 03.05.2021
13.	MR. VIRENDRA PRATAP YADAV S/o SHRI ISWAR DEV YADAV (DOB -10/03/1983)	404578882231		GEN	ASST. PROF.	44	55.44	58.11	65.62	61.50	UGC NET (29/06/2014)  EDUCATION	POLITICAL SCIENCE	D.O.J. 03.05.2021
14.	MR. DEEPESH KUMAR S/o. SHRI GANGA RAM PATEL (DOB - 20/01/1984)	890562935030		OBC	ASST PROF	42.6	46.81	55.66	68	71.25	UGC NET (29/12/2013)  EDUCATION	POLITICAL SCIENCE	D.O.J. 03.05.2021



15.	MRS. ARCHANA TRIPATHI W/o SHRI RAJESH KUMAR TRIPATHI (DOB – 15/09/1989)	945672767122		GEN	ASST. PROF.	63.2	54.14	58.90	69.87	64.57	UGC NET (22/01/2017)	EDUCATION	HISTORY	D.O.J. 03.05.2021
16.	KU. RENU D/o. SHRI KRISHNA KUMAR (DOB – 12/08/1984)	9046988310600		SC	ASST. PROF.	45.02	46.16	54.63	65.12	56.42	UGC NET (28/12/2014)	EDUCATION	HISTORY	D.O.J. 03.05.2021
17.	MR. ARUN PRATAP SINGH S/o Mr. JAWAHAR LAL KUSHWAHA (DOB – 05/12/1982)	977900971846		OBC	ASST. PROF.	43			59.21	67.75	UGC NET (29/12/2013)	PHYSICAL EDUCATION	PHYSICAL EDUCATION	D.O.J. 03.05.2021
18.	MR. SANTOSH KUMAR S/o SHRI CHHOTELAL (DOB -07/04/1995)	206525421436		OBC	ASST. PROF.	68.68	55.25	8.55 CGPA (81.22 %)			UGC NET (26/06/2019)	VISUAL ART (DRAWING & PAINTING)	FINE ART	D.O.J. 03.05.2021

19.	MS. RUBI KESARI D/o SHRI LALKESHWAR PRASAD (DOB -21/06/1993)	369744797400		GEN	ASST. PROF	58.6	49.77	63			UGC NET (05/11/2017)	HINDUSTANI MUSIC	MUSIC	D.O.J. 03.05.2021
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II. Part-Time Teaching Staff														
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The above appointment has been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Secretary  
Shiksha  
Karnataka  
(TARA CHAND BADGHAIYA)  
Name & Signature of the  
Authorized Representative of the Institution  
Date 05-05-2021

07/05/21  
कल सचिव  
केन्द्र  
छिंदवाडा  
Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body  
Date

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience, etc. along with an attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT / GOVT. INSTITUTION**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution/~~Govt. Institution~~ shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Date 05-05-2021

  
 Secretary  
 Annapurna Shiksha  
 Samiti  
 (TARA CHAND BAGHAIYA)  
 Name & Signature of the  
 Authorized Representative of the  
 Management/~~Govt. Institution~~

• **Note:**

- (i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.